

61889 U.S. PTO



03/13/97

65590 U.S. PTO

08/816615

Docket: 1876

(203-1834)



03/13/97

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Scott E. Manzo  
Peter W.J. Hinchliffe  
Kevin Sniffin

Serial No: To Be Assigned Examiner: Unknown

Filed: Concurrently Herewith Group Art Unit: Unknown

For: **GRAFT ATTACHMENT ASSEMBLY**

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [ ] design patent application in this case including:

1. [ ] This application is a [ ] Continuation; [ ] Divisional [ ] Continuation in Part of prior application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ [entire genealogy should be set forth].
2. [ ] This application claims priority from Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.
3. [X] The application consisting of 11 pages (including specification, claims and abstract).
4. [X] 3 sheet(s) of drawings is enclosed. The drawings are:
  - a. [ ] formal; or
  - b. [X] informal; formal drawings will be submitted in due course.
5. [X] A signed declaration and power of attorney is enclosed.
6. [ ] A declaration and power of attorney is not enclosed at this time since it has not been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.  
The inventor(s) is/are \_\_\_\_\_.

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7. [X] An Assignment of the invention to United States Surgical Corporation is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

8. [X] The Application filing fee is calculated below.

	No. Filed		No. Extra*		Rate:	Fee
Basic Fee:						\$ 770.00
Total Claims:	25	-	20	=	5 x 22.00	\$ 110.00
Indep Claims:	4	-	3	=	1 x 80.00	\$ 80.00

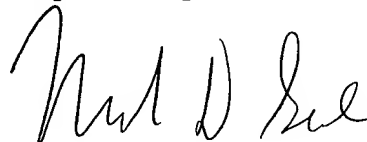
[ ] Multiple Dependent Claims Presented + \$260.00 \$ 0.00

**TOTAL: \$ 960.00**

9. [X] Please charge Deposit Account No. 21-0550 in the amount of \$1,000.00 which includes filing fee and recordation fee). **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

10. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Date: 3/13/97

Neil D. Gershon  
Reg. No. 32,225  
Attorney for Applicant

United States Surgical Corp.  
150 Glover Avenue  
Norwalk, Connecticut 06856  
(203) 845-1480

0881654509139



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Scott E. Manzo  
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Kevin Sniffin

Serial No:	To Be Assigned	Examiner:	Unknown
Filed:	Concurrently Herewith	Group Art Unit:	Unknown
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**CERTIFICATE OF EXPRESS MAILING**

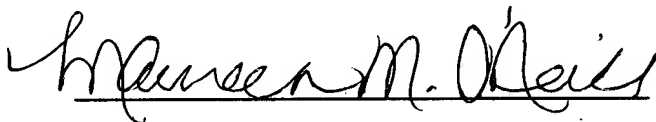
"Express Mail" Mailing Label No.: IB701309741 US

Date of Deposit: March 13, 1997

I hereby certify that the following:

- ☒ This Certificate of Express Mailing
- ☒ Application Transmittal letter
- ☒ A patent application consisting of 11 pages  
of abstract, specification and claims
- ☒ Declaration and Power of Attorney for patent  
application ☒ executed ☐ unexecuted
- ☒ 4 sheets of ☐ formal ☒ informal drawings
- ☒ Assignment ☒ executed ☐ unexecuted
- ☒ Assignment Recordation Sheet
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



UNITED STATES SURGICAL CORPORATION  
150 Glover Avenue  
Norwalk, CT 06856  
(203) 845-4603

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